Permit #F00022556-C

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022556-C **Type of Permit:** FILMING **Release Date:** 12/17/2009

**Production Company** COMBAT FILM PRODUCTIONS

**Insured Company Name** COMBAT FILM PRODUCTIONS

Contact Phone No. 1 818-509-9581
Contact Phone No. 2 631-278-3377
Fax
Address 6850 VINELAND AVE, UNIT N
NORTH HOLLYWOOD, California
91605

**Production Title** USAF

**Type of Production** Industrial Video

**Producer** Michael Kulak

**Director** Michael Kulak

**1st AD** Michael Kulak

**Production Manager** Michael Kulak

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** Michael Kulak
Primary Phone Mobile - 631-278-3377
Secondary Phone Office - 818-509-9581

**Location Assistant** Mike McKee
Primary Phone Office - 818-509-9581
Secondary Phone

### Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00022556-C | **Location Manager** | Michael Kulak |
| **Production Company** | COMBAT FILM PRODUCTIONS | Primary Phone | Mobile - 631-278-3377 |
| **Insured Company** | COMBAT FILM PRODUCTIONS | Secondary Phone | Office - 818-509-9581 |
| **Production Title** | USAF | | |

**Location Address** 3810 E Ave V, Palmdale, CA, 93552

**Location Names**

**Location Type** Ranch

**Location Description** MOVIE RANCH

**Film Dates** 12/21/2009 - 12/21/2009 06:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 5 or 10 ton trucks | 2 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 1 |
| Stakebed Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 40 |
| LA County FSA assigned | 1 |

**Filming Activities** Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ; no gunfire activity prior to 07:00 hours. ;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 2 - 5 | 2 - 5 |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

**Coordinator Note** RIDER C - ADDS GUNFIRE

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00022556-C | **Location Manager** | Michael Kulak |
| **Production Company** | COMBAT FILM PRODUCTIONS | Primary Phone | Mobile - 631-278-3377 |
| **Insured Company** | COMBAT FILM PRODUCTIONS | Secondary Phone | Office - 818-509-9581 |
| **Production Title** | USAF | | |

**Location Address** VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

**Location Names** VELUZAT RANCH

**Location Type** Ranch

**Location Description**

**Film Dates** 12/18/2009 - 12/18/2009 06:00 - 20:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 2 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 1 |
| Stakebed Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 40 |
| LA County FSA assigned | 1 |

**Filming Activities** Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ; no gufire activity prior to 07:00 hours on location ;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 2 - 5 | 2 - 5 |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

**Coordinator Note** RIDER C - ADDS GUNFIRE.

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT